




Let your eyes live after you -  
Donate eyes.

Generally cloudy sky and light to moderate rain is likely over Port Blair. Maximum and Minimum temperature will be around 30°C and 23°C respectively on Friday 30/08/2024.

Maximum Temperature (°C) of Date: 30.0  
Minimum Temperature (°C) of Date: 23.7  
Relative Humidity (%) at 0830 IST : 076  
Relative Humidity (%) at 1730 IST : 090  
Sunrise time on 30.08.2024 (in IST): 0509  
Sunset time on 30.08.2024 (in IST): 1731  
Rainfall upto 0830 hrs of date (last 24 hrs)- in mm: 051.3  
Rainfall upto 1730 hrs of date in mm: 004.2  
Rainfall (Progressive total from 1<sup>st</sup> January 2024 upto 0830 hrs (of date) in mm: 2035.9 mm

Weather  
Report

# 'Regional Records Survey Committee' to undertake survey & listing of records/ documents, photographs, manuscripts pertaining to history of A&N Islands

## Individuals/Private institutions having documents urged to contact A&N Archives or Deputy Commissioners of concerned District

Port Blair, Aug. 29

The Hon'ble Lt. Governor, A&N Islands has reconstituted the 'Regional Records Survey Committee' including Sub-Committee in the name of 'District Records Survey Committee' for all the three Districts viz. South Andaman District, North & Middle Andaman District & Car

Nicobar District. The Sub-Committees will be headed by the concerned District Deputy Commissioners of the Administration. The mandate of the Sub-Committee is to undertake the task of survey and listing of records/documents, photographs, manuscripts etc,

pertaining to the history of A&N Islands. Individuals/Private institutions with whom such information is available, may contact the A&N Archives personally or over phone number 230695 or to the Deputy Commissioner of the concerned District to enable the A&N Administration to keep

original/copies of such records/ documents in the A&N Archives, Secretariat for preservation, future reference and benefit of the Research Scholars, Student and others in general. The cost involved in taking photocopies etc. if any, will be borne by the A&N Administration. Due

acknowledgement will be given by the 'Regional Records Survey Committee' to all such persons/Institutions etc, who comes forward to donate/share their records/documents with A&N Archives, a press release from Regional Records Survey Committee, A&N Archives, Secretariat said.

# Directorate of IP&T formulates draft 'Policy for development & promotion of House Boat Tourism in A&N Islands'

## Invites suggestions from general public, tourism stakeholders & various Departments

Port Blair, Aug. 29

The Directorate of Information, Publicity & Tourism, A & N Administration has informed that a draft 'Policy for Development and Promotion of House Boat Tourism in A&N Islands' has been formulated with the aim to promote and regulate House Boat Tourism in a sustainable and responsible manner, ensuring the preservation of natural resources of

these Islands as well as enhancing the tourism experience of visitors. The draft policy also envisages that the operation of House Boats is performed with due consideration of various aspects such as regulatory framework, navigational requirements, safety norms, requirement of sewerage treatment etc. The draft policy is placed in the public domain seeking



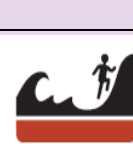
suggestions/ comments/inputs from general public, tourism stakeholders, various Departments etc. The draft policy is available in the official website of Directorate of IP&T [h t t p s : / / www.andamantourism.gov.in](http://www.andamantourism.gov.in). All comments/ suggestions/inputs may be submitted to the Directorate of IP&T within a period of 30 days starting from 30/08/2024 to 30/09/2024, a press release from Directorate of IP&T said.

# Sirens to be blown between 9.15 am & 10.30 am for issuing alerts & warnings during SLME-2024 today

## General public requested not to panic during blowing of sirens

Port Blair, Aug. 29

The general public have been informed that as part of State Level Mock Exercise-2024 to be conducted tomorrow (Aug. 30), Sirens installed in the premises of Secretariat, DBRAIT, DSS Marine, Chatham Saw Mill (Forest Deptt.), Police Station Aberdeen, Police Station Pahargaon, Police Station Chatham, JNRM College, Port Blair, Fish Landing Centre, Junglighat, IOC, Forest Guest House Corbyn's Cove, Police Station Bambooflat, Police Station, Ograbraj, Police Station, Chouldari, Police Station, Humfrygunj, OP Wimberlygunj, OP Ferrargunj, Police Booth, Hatitaapu, OP Tirur, Tirur Jarawa Protection Post, OP Radhanagar, Rajiv Gandhi Aquaculture, Kodyghat, Police Station, Shaheed Dweep, Police Station, Swaraj Dweep, Nimbutala, Rangat, OP 19 Km, R.K Pur, L/Andaman, Fire Station, Hut Bay (L/Andaman), EOC, Car Nicobar, A.E Office, APWD, Teressa, JE Office, APWD, Chowra, A.E Office, APWD, Katchal, EOC, Kamorta and EOC, Campbell Bay for issuing alerts & warnings to the general public during any disaster/emergency through blowing of sirens at high pitch/volume. The above Sirens will be blown in the following manner during the State Level Mock Exercise-2024 scheduled on 30.08.2024 between 09.15 am & 10.30 am for issuance of simulated alerts and warnings to start Mock Exercise, rescue and operations:

Sl.No.	Threat Status	Earthquake & Wave amplitude Criteria	Blast of Siren to be blown at the time of threat	Advice/ Action
01.	 WATCH	EQ> 6.5 M Wave Amplitude below 0.5 Mtr.	One Long Blast	No immediate action is required. However watch to be kept on the change in magnitude and intensity of the event
02.	 ALERT	EQ> 6.5 M Wave Amplitude between 0.50 to 2.0 Mtr.	Two Long Blast	1) People in sea beaches and vulnerable areas to move to higher ground 2) Vessel to move into deep ocean
03.	 WARNING	EQ> 6.5 M Wave Amplitude above 2.00 Mtr.	Three Long Blast	1) People in affected areas to evacuate 2) Vessel to move into deep ocean

Sirens of Electronic Display Board installed at Police Control Room, State Control Room, Junglighat (Fisheries Deptt.), Met Office, MRCC, JOC, INS  
(Contd. on last page)

# PBMC initiates significant tree plantation drive under 'Ek Ped Maa Ke Naam'

## Urges all residents to come together for this green mission

Port Blair, Aug.29

The campaign was launched by Shri Hon'ble Prime Minister's call for 'Ek Ped Maa Ke Naam,' the Port Blair Municipal Council has initiated a significant tree plantation drive as part of its commitment to environmental conservation and enhancing the city's green cover. Under the guidance of Shri Amit Kale, IAS, Secretary, PBMC, the initiative aims to plant 24,000 saplings across the city, with each of the 24 Wards contributing 1,000 saplings.



spaces. These include PBMC Office premises, Schools, Colleges, Health Centers, Anganwadi Centers, Community Halls, Lodging Houses, Parks, as well as newly constructed  
(Contd. on last page)

# Demo on 'Preparation of Neem Ashtra & Vermicomposting' organized by Agri. Deptt.



Diglipur, Aug. 29

The Department of Agriculture in association with Union Territory Agriculture Technology Management Agency (UTAMA) organized demonstration on

'Preparation of Vermicomposting' in the field of Shri R. Kannan, S/o Late P. Rangaswami and 'Preparation of Neem Ashtra' in the field of Shri Animesh Halder,  
(Contd. on last page)

# 21<sup>st</sup> Livestock Census to be carried out in Isles covering 551 villages from Sept.1

## Livestock owners urged to cooperate with designated livestock enumerators during survey

Port Blair, Aug. 29

The 21<sup>st</sup> Livestock Census is going to be carried out across the country from 1<sup>st</sup> September, 2024 onwards and to be completed on 31<sup>st</sup> December, 2024. This exercise is done at every five year interval to ascertain the number of livestock which will help in planning schemes and designing strategies for improvement of Livestock Sector and increasing its contributions to Gross

Domestic Product of our country. The features of 21<sup>st</sup> Livestock census is that for the second time the entire operation is being done digitally. The enumeration work will be done through Electronic Gadget (Tablets/Smart Phones) which are loaded with a software which is specifically designed and developed by NDLM Wing of Ministry of Fisheries, Animal Husbandry & Dairying, New Delhi. The objective of

Livestock Census is to provide details on livestock population (domestic animals and poultry birds) along with their breed, sex, age and use for 16 species in rural and urban areas. The Livestock Census serves as a critical tool for gathering comprehensive data on the livestock population across India. Its objective are multifaceted aimed at facilitating proper planning, formulation,  
(Contd. on last page)



## Fast Food Stall Udyami Course imparted by SBI RSETI

Port Blair, Aug. 29

The State Bank of India (SBI), Rural Self Employment Training Institute (RSETI), Port Blair imparted 10 days Fast Food Stall Udyami Course from Aug.19, 2024. Shri Siddhartha Gupta, Regional Manager, SBI was the chief guest of the valedictory programme. The Lead District Manager, Shri P. K Ummar Farooq, Shri Prabhu Yadav and Shri C Raj, Director, RSETI were present on the occasion.

The Regional Manager, SBI & Lead District Manager



lauded the trainees for coming forward to gain information and knowledge in Fast Food Udyami which will help them in income generation and also become Atmanirbhar. The Regional Manager also highlighted the quality of training being

imparted by SBI RSETI and also assured the trainees that requisite loan will be extended by the bank, if they intend to set up their own business. The trainees also shared their experience on the occasion, a press release from SBI said.

## Reuse, Reduce & Recycle Center of PBMC ...

(Contd. from page 1)

the Center not only reduces environmental impact but also ensures that these resources benefit others in the community, representing the spirit of conservation and collective responsibility.

Shri Amit Kale, IAS, Secretary, PBMC highlighted the importance of the Center, urging residents to participate actively in this noble cause. PBMC has invited everyone to contribute to this effort by donating items that are no longer in use but still have value. "Small gesture by citizens can make a significant difference," he remarked. The RRR Center near Jogger's Park is now open to the public and PBMC encourages all residents to take advantage of this facility to contribute to a more sustainable environment, a press release from PBMC said.

## Sirens to be blown between 9.15 am & 10.30 am for...

(Contd. from page 1)

Jarawa at Port Blair, Fisheries Deptt. at Rangat, EOC at Mayabunder, MRCC at Diglipur, Fisheries Deptt. at Hut Bay, EOC at Kamorta, EOC at Car Nicobar, and MRCC & EOC at Campbell Bay will also be blown in a similar manner.

Therefore, the general public have been requested not to panic during blowing of sirens for State Level Mock Exercise 2024 on 30.08.2024 between 09.15 am & 10.30 am. In case of any unexpected changes or updates, the public will be notified through local news, social media, etc. For any inquiry, one may contact Helpline No. 112, 1070, 1077, a press release from Directorate of Disaster Management said.

## Demo on 'Preparation of Neem Ashtra ...

(Contd. from page 1)

S/o Shri Ananta Halder in Milangram village under Gram Panchayat, Laxmipur recently.

Vermicompost is the product of the decomposition process using various species of worms, usually red wigglers, white worms, and other earthworms, to create a mixture of decomposing vegetable or food waste, bedding materials, and vermicast. Neem Astra is a broad-spectrum bio-pesticide & fungicide that can be used to control insects-pests & diseases in organic farming.

Demonstration on preparation of Neem Ashtra, Vermicomposting. Jeeva Amrit were conducted besides layering and harvesting of cinnamon was also conducted. About 531 farmers benefitted from the programme, a press release from Department of Agriculture said.



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SHIPPING  
HELPLINE  
NO. 245555

Passenger tickets for Foreshore Sector/Inter Island vessels will be issued to the general public from 30.08.2024 (Fri).

Passengers may book their tickets from DSS e-ticketing portal (<https://dss.andaman.gov.in/eticketing>) on all days from 09.00 AM to 04.00 PM and from STARS Ticketing Counter in all working days from 9.00 AM to 04.00 PM, except on Saturday from 09.00 AM to 12.00 PM.

PORT BLAIR – MAYABUNDER & DIGLIPUR							
Passenger tickets for the sailing schedule w.e.f 30 <sup>th</sup> September, 2024 onwards will be issued on 30.08.2024.							
Sl. No.	Name of the vessel	Date & Time of Sailing	From	To	Date & Time of Return Sailing	From	To
1.	Sindhu	30.08.2024 2100 Hrs	Port Blair	Mayabunder	31.08.2024 0800 Hrs	Mayabunder	Port Blair
2.	Nalanda	30.08.2024 2000 Hrs	Port Blair	Diglipur	31.08.2024 0800 Hrs	Diglipur	Port Blair
3.	Sindhu	02.09.2024 2100Hrs	Port Blair	Mayabunder	03.09.2024 0800 Hrs	Mayabunder	Port Blair
4.	MV Campbell Bay	05.09.2024 2100Hrs	Port Blair	Mayabunder	06.09.2024 0800 Hrs	Mayabunder	Port Blair
5.	Nalanda	08.09.2024 2100 Hrs	Port Blair	Diglipur via Mayabunder	09.09.2024 1500 Hrs	Diglipur	Port Blair via Mayabunder
PORT BLAIR – LITTLE ANDAMAN							
Passenger tickets for the sailing schedule w.e.f 3 <sup>rd</sup> Sept., 2024 onwards will be issued on 30.08.2024.							
1.	MV Campbell Bay	31.08.2024 0700 Hrs	Port Blair	Little Andaman	31.08.2024 2100 Hrs	Little Andaman	Port Blair
2.	MV Campbell Bay	03.09.2024 0700 Hrs	Port Blair	Little Andaman	03.09.2024 2100 Hrs	Little Andaman	Port Blair
3.	Sindhu	06.09.2024 2100 Hrs	Port Blair	Little Andaman	07.09.2024 0800 Hrs	Little Andaman	Port Blair
4.	MV Campbell Bay	08.09.2024 0700 Hrs	Port Blair	Little Andaman	08.09.2024 2100 Hrs	Little Andaman	Port Blair
PORT BLAIR - CAR NICOBAR via LITTLE ANDAMAN							
Passenger tickets for the following sailing schedule will be issued from 30.08.2024 onwards.							
1.	MV Kalighat	02.09.2024 0700 Hrs	Port Blair	Car Nicobar via Little Andaman	03.09.2024 0800 Hrs	Car Nicobar	Port Blair via Little Andaman
2.	MV Kalighat	07.09.2024 0700 Hrs	Port Blair	Car Nicobar via Little Andaman	08.09.2024 0800 Hrs	Car Nicobar	Port Blair via Little Andaman
PORT BLAIR - NANCOWRY via LITTLE ANDAMAN, CAR NICOBAR, CHOWRA, TERESSA & KATCHAL							
Passenger tickets for the following sailing schedule will be issued from 30.08.2024 onwards.							
1.	MV Kalighat	12.09.2024 0700 Hrs	Port Blair	Nancowry via Little Andaman, Car Nicobar, Chowra, Teressa & Katchal	15.09.2024 0500 Hrs	Nancowry	Port Blair via Katchal, Teressa, Chowra, Car Nicobar & Little Andaman
2.	MV Kalighat	26.09.2024 0700 Hrs	Port Blair	Nancowry via Little Andaman, Car Nicobar, Chowra, Teressa & Katchal	29.09.2024 0500 Hrs	Nancowry	Port Blair via Katchal, Teressa, Chowra, Car Nicobar & Little Andaman
PORT BLAIR - CAMPBELL BAY & NANCOWRY							
Passenger tickets for the following sailing schedule will be issued from 30.08.2024 onwards.							
1.	Nalanda	03.09.2024 0900 Hrs	Port Blair	Campbell Bay via Nancowry & Katchal	05.09.2024 0800 Hrs	Campbell Bay	Port Blair via Nancowry
2.	Sindhu	10.09.2024 0900 Hrs	Port Blair	Campbell Bay via Nancowry	12.09.2024 0800 Hrs	Campbell Bay	Port Blair via Nancowry

## National Sports Day celebrated by SAI STC Car Nicobar

### Online registration for Khelo India Rising Talent launched

Car Nicobar, Aug. 29

The Sports Authority of India, STC Car Nicobar, commemorated the National Sports Day today to honour the legendary hockey player Major Dhyan Chand's birth anniversary. The event featured a series of activities focusing on promoting sports and fitness.

The day began with a solemn ceremony by SAI Car Nicobar members, paying tribute to the sporting legacy of Major Dhyan Chand. This was followed by indigenous games like tug of war. A sports quiz was organized, with winners receiving recognition.

In a significant move



towards promoting grassroots sports talent, the Center unveiled the online registration process for athletes of Nicobar District for the Project KIRTI initiative.

Project KIRTI is a premier talent hunt and fitness assessment drive under the Khelo India Scheme of SAI that aims to identify and nurture budding athletes in the region. The online registration process is set to open doors for talented

individuals to showcase their sporting potential and embark on a journey towards excellence.

For more information and registration details for Project KIRTI, interested athletes have been encouraged to visit the Sports Authority of India, STC Car Nicobar Center or reach via mail-[saicamicobar01@gmail.com](mailto:saicamicobar01@gmail.com) or phone no. 7762040066, a press release from SAI, Nicobar said.

## JNRM celebrates National Sports Day with enthusiasm

Port Blair, Aug. 29

The Department of Physical Education JNRM in association with the Red Ribbon Club, celebrated National Sports Day with great fervour today. The day began with the Mini Marathon in the morning. The event was flagged off by the Principal, JNRM, Smt Pearl Devdas.

In Boys category, Sgar Baral of 3<sup>rd</sup> year BPES, Irshad of 2<sup>nd</sup> year BPES and Anuj Samadar of 2<sup>nd</sup> Year Pol. Science bagged the 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> positions respectively. In the Girls Category, Sampa Das of 3<sup>rd</sup> year BPES, Priti Das of 2<sup>nd</sup> year BPES and



Manisha of 2<sup>nd</sup> year BPES stood first second and third respectively.

The main winners of the celebration programme were awarded trophies by Department of Physical Education, JNRM and cash prizes of Rs.2000/- and Rs.1500/- for the first and second place winners for both boys and girls by the Red Ribbon Club, JNRM, a press release from JNRM said.

importance of the celebration of National Sports Day. All the winners of the marathon were awarded trophies by Department of Physical Education, JNRM and cash prizes of Rs.2000/- and Rs.1500/- for the first and second place winners for both boys and girls by the Red Ribbon Club, JNRM, a press release from JNRM said.

## National Sports Day celebrated befittingly at GSSS Model

Port Blair, Aug. 29

The Deputy Education Office today celebrated the National Sports Day in a befitting manner in the Hall of GSSS Model. Shri Gyansheel Dubey Head of Office, Directorate of Education was the chief guest of the programme. Smti Sangeeta Chand, Principal, SIE and Smti MV Jolly, Deputy Director of Education (Perl.) were the guests of honour while Shri Irshad Ahmed, Asst. Director, PE/Sports was the special guest on the occasion.

The chief guest and other dignitaries garlanded the portrait of



Major Dhyan Chand, and paid tribute to the legend. On the occasion, students were felicitated for winning various competitions such as Inter School Sports Quiz Competition, Road Race for Boys & Girls, Table Tennis and B a d m i n t o n Competitions which

were organized as part of the celebration of National Sports Day from Aug. 21 to 29, 2024.

The programme concluded with the vote of thanks proposed by Shri Mohd. Iqbal, Sports In charge of Deputy Education Office, South Andaman, a press release from DEO (SA) said.

## 21<sup>st</sup> Livestock Census to be carried out in Isles...

(Contd. from page 1)

implementation and monitoring of programs meant to improve livestock sector. The key objectives of the Livestock Census are: Data Collection, Planning and Formulation, Identification of Trends in Livestock Sector, Resource allocation and International reporting.

The Livestock Census will be conducted in all the districts of all States & UTs across the country covering all households, non-households, enterprises and Institutions of rural as well as urban areas. The census will also be conducted in all Defence establishment, para-military forces and State Police establishments. The sex-wise number of stray cattle will also be collected during 21<sup>st</sup> Livestock Census.

The Department of Animal Husbandry & Veterinary Services, A&N Administration is the Nodal Agency for this UT, which covers 551 villages, spread over 3 Districts of this UT. Accordingly, 42 Enumerators, 8 Supervisors and 5 Scrutiny Officers will work under the direction of State Nodal Officer to complete the work.

It is expected that the final submission would be done by January 2025. All livestock owners have been requested to cooperate with the designated Livestock Enumerators when they visit the household and provide accurate date as desired, a press release from Deptt. of AH&VS said.

## Counselling for B.A. LL.B. degree course in ALC on Sept. 3

Pot Blair, Aug. 29

The first counselling for admission to B.A.LL.B., (Five Years-Integrated Course) offered in Andaman Law College will be held on 03.09.2024 at 10 am in the College Auditorium. The final general merit list and category wise merit list of candidates for the academic year 2024-25 has already been published in the Common Online Admission Portal for Colleges (CCAP) ([http://collegeadmission.](http://collegeadmission.andaman.gov.in)

andaman.gov.in) and also displayed on the College Notice Board.

The interested candidates who have already applied and found eligible for the said course have been requested to be present for the counselling at the designated time, date and venue with all original certificates. Failure to attend the counselling on the date mentioned above will forfeit their claim for admission, a press release from ALC said.

## National Sports Day celebrated at Andaman Law College



Port Blair, Aug. 29

The Andaman Law College celebrated National Sports Day today. The day was marked by a series of engaging indoor games/sports events, fostering a spirit of camaraderie and competition within the college community. The event included a diverse range of indoor games/sports, such as Chess, Carrom, Ludo,

and Table Tennis. A total of 112 students participated, showcasing their skills and enthusiasm. Notably, the participation was not limited to students but also the staff of Andaman Law College joined in the fun, underscoring the inclusive spirit of the celebration, a press release from ALC said.

## SAI in association with A & N Police celebrate National Sports Day at Marina Park

Port Blair, Aug. 29

National Sports Day was celebrated with great vigour and enthusiasm. Series of events were organized by Sports Authority of India in association with Police Entertainment Team (PET), Andaman & Nicobar Police. At Marina Park, floral tribute was paid to Major Dhyan Chand and followed by a Nukkad Natak performed by A&N Police Team and sports quiz was conducted by SAI for

general public present at Marina Park.

The winners of quiz were given exciting gift hampers. The event was graced by N. Nikita Cyclist, Arjuna Awardee Jenil Krishnan and they motivated general public to adopt healthy lifestyle and take up sports as passion. A skit was demonstrated by Andaman and Nicobar Police on Protection of Children from Sexual Offence (POCSO), a press release from SAI said.

## GSSS RBV celebrates National Sports Day



Port Blair, Aug. 29

As part of National Sports Day which marks the Birth Anniversary of Major Dyan Chand, GSSS Rabintra Bangla Vidyalaya organized various sports activities today in its premises. Shri Jageshwar Singh, SE (Retd.), Zilla Parishad, who was a National

Hockey Player was the chief guest on the occasion. The School felicitated him on the occasion. The Vice Principal, GSSS RBV, Smti Pushpa Devi Mishra welcomed the gathering. Various sports events and cultural programmes were held to mark the occasion, a press release from RBV said.

## PBMC initiates significant tree ...

(Contd. from page 1)

and existing ponds, wells and other similar locations. The initiative also extends to private residences with PBMC offering saplings to residents, encouraging them to plant trees within their own premises.

PBMC urges all residents to come together for this green mission, helping make 'Ek Ped Maa Ke Naam' a great success and contributing to a greener, more sustainable Port Blair, a press release from PBMC said.



F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/375  
OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
Port Blair, dated the 28<sup>th</sup> August, 2024

PRESS NOTE

The Notification issued by the Election Commission (UTs) for A & N Islands, the Bye-election against to fill up the casual vacancies have occurred in Gram Panchayats due to resignation of its member elected to Constituencies of Rampur-2 of Gram Panchayat Parnashala, Rangat-10 of Gram Panchayat Rangat, Dasarathpur-3 of Gram Panchayat Dasarathpur under Rangat Tehsil and Gram Panchayat Member Constituency Mannarghat-1 of Mannarghat Gram Panchayat under Ferrargunj Tehsil and No Confidence Motion of Pradhan Constituency of Ramakrishnapur Gram Panchayat respectively is declared on **29.09.2024 (Sunday)**.

All Political Parties, Contesting Candidates and their Election agents are hereby informed to strictly comply with the provision of Model Code of Conduct (MCC) and the Andaman & Nicobar Islands prevention of defacement of property Regulation, 1987 (1 of 1987) in its true letter and spirit to avoid any legal consequences.

Any violations of defacement of property regulation or MCC may be informed to the Office of the Director, Panchayat & Municipal Elections (Deputy Commissioner, South Andaman) over Telephone No. 03192- 238881.

Sd/-  
(Arjun Sharma, IAS)  
Director, Panchayat & Municipal Elections

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/377  
OFFICE OF THE DIRECTOR OF PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
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NOTIFICATION

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No.5-2/EC/A&N/2023 dated 29.08.2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands is hereby published the notification in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections  
(Deputy Commissioner, South Andaman)

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Election Commission for UTs  
(Andaman & Nicobar Island, Lakshadweep  
Dadra & Nagar Haveli and Daman & Diu)  
F-Block M.S. Apartments, K.G. Marg  
New Delhi 110 001  
\*\*\*

File No. 5-2/EC/A&N/2023

Date: 29.08.2024

NOTIFICATION

Whereas, casual vacancies have occurred in the PRIs in Andaman and Nicobar Islands, as shown hereunder:

Sl No.	Name of the Gram Panchayat	No. and Name of the Constituency	Reason of Vacancy	Seat whether general or reserved
1	Parnashala Gram Panchayat	Rampur- 2	Resignation	General
2	Rangat Gram Panchayat	Rangat -10	Resignation	General
3	Dasarathpur Gram Panchayat	Dasarathpur -3	Resignation	General
4	Ramakrishnapur, Gram Panchayat, Little Andaman	Pradhan	Due to No-confidence Motion	Reserved for women
5	Mannarghat Gram Panchayat	Mannarghat-1	Resignation	General

Now, therefore, in pursuance of the provisions of Rule 107 of the Andaman and Nicobar Islands (Panchayats) (Preparation of Electoral Rolls and Conduct of Elections) Rules, 1995, the Election Commission for the Union Territory of Andaman and Nicobar Islands, hereby calls upon the aforesaid constituencies to elect a member/Pradhan each to fill the said vacancies in accordance with the provisions of the Andaman and Nicobar Islands (Panchayats) Regulation, 1994, and the rules and orders made thereunder.

With respect to the said election, the Election Commission hereby appoints the following dates:-

(a)

the 5<sup>th</sup> September, 2024 (Thursday), between 11.00 a.m. and 3.00 p.m., as the last date and hours for making nominations;

(b)

the 6<sup>th</sup> September, 2024 (Friday), 11.00 a.m., as the date, time and office of the respective Returning Officer as the place for the scrutiny of nominations;

(c)

the 9<sup>th</sup> September, 2024 (Monday), 3.00 p.m., as the last date and hour for the withdrawal of candidatures;

(d)

the 29<sup>th</sup> September, 2024 (Sunday), between 8.00 a.m. and 5.00 p.m., as the date on which and the hours during which a poll shall, if necessary, be taken; and

(e)

the 4<sup>th</sup> October, 2024 (Friday), as the date before which the election shall be completed.

Sd/-  
(Sudhanshu Pandey)  
Election Commissioner

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/378  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No. 5-2/EC/A&N/2023 dated 29<sup>th</sup> August, 2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-4 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of **Rangat-10** of Rangat Gram Panchayat under Rangat Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-

1.

An election to be held of a Gram Panchayat Member Constituency of **Rangat-10 of Gram Panchayat Rangat (General)** under Rangat Tehsil and

2.

Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or to his Assistant Returning Officer at the **Office of the Pay & Accounts Officer, Rangat, N&M Andaman** between 11.00 a.m. and 3.00 p.m. on any day (other than a public holiday) not later than **05.09.2024 (Thursday)**

3.

Forms of nomination paper may be obtained at the place and time aforesaid;

4.

The nomination paper will be taken up to scrutiny at **Office of the Pay & Accounts Officer, Rangat, N&M Andaman on 06.09.2024 (Friday)** at 11.00 a.m.

5.

Notice of withdrawal of candidatures may be delivered by a candidate or his proposer or election agent who has been authorized in writing by the candidate to deliver it to either of the Officers specified in paragraph 2 above at his Office before **3.00 p.m. on the 09.09.2024 (Monday)**.

6.

In the event of election being contested, the poll will be taken on **29.09.2024 (Sunday)** between the hours of **8.00 a.m. and 5.00 p.m.**

7.

Date of counting on **01.10.2024 (Tuesday)** at 8.00 a.m. in the **Office of the Pay & Accounts Officer, Rangat, N&M Andaman**

Place: Rangat

Date: 29/08/2024

Sd/-  
(SREE VALSAN)  
RETURNING OFFICER,  
RANGAT GRAM PANCHAYAT  
ACCOUNTS OFFICER,  
OFFICE OF THE PAY & ACCOUNTS, RANGAT  
Ph No. 9933275552

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/378  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No. 5-2/EC/A&N/2023 dated 29<sup>th</sup> August, 2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-4 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of **Rangat-10** of Rangat Gram Panchayat under Rangat Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-

1.

An election to be held of a Gram Panchayat Member Constituency of **Rangat-10 of Gram Panchayat Rangat (General)** under Rangat Tehsil and

2.

Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or to his Assistant Returning Officer at the **Office of the Pay & Accounts Officer, Rangat, N&M Andaman** between 11.00 a.m. and 3.00 p.m. on any day (other than a public holiday) not later than **05.09.2024 (Thursday)**

3.

Forms of nomination paper may be obtained at the place and time aforesaid;

4.

The nomination paper will be taken up to scrutiny at **Office of the Pay & Accounts Officer, Rangat, N&M Andaman on 06.09.2024 (Friday)** at 11.00 a.m.

5.

Notice of withdrawal of candidatures may be delivered by a candidate or his proposer or election agent who has been authorized in writing by the candidate to deliver it to either of the Officers specified in paragraph 2 above at his Office before **3.00 p.m. on the 09.09.2024 (Monday)**.

6.

In the event of election being contested, the poll will be taken on **29.09.2024 (Sunday)** between the hours of **8.00 a.m. and 5.00 p.m.**

7.

Date of counting on **01.10.2024 (Tuesday)** at 8.00 a.m. in the **Office of the Pay & Accounts Officer, Rangat, N&M Andaman**

Place: Rangat

Date: 29/08/2024

Sd/-  
(SREE VALSAN)  
RETURNING OFFICER,  
RANGAT GRAM PANCHAYAT  
ACCOUNTS OFFICER,  
OFFICE OF THE PAY & ACCOUNTS, RANGAT  
Ph No. 9933275552

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/379  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No. 5-2/EC/A&N/2023 dated 29<sup>th</sup> August, 2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-4 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of **Dasarathpur-3** of Dasarathpur Gram Panchayat under Rangat Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-

1.

An election to be held of a Gram Panchayat Member Constituency of **Dasarathpur-3 of Gram Panchayat Dasarathpur (General)** under Rangat Tehsil and

2.

Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or to his Assistant Returning Officer at the **Office of the Assistant Engineer (Bldgs), ALHW, Rangat Bay** between 11.00 a.m. and 3.00 p.m. on any day (other than a public holiday) not later than **05.09.2024 (Thursday)**

3.

Forms of nomination paper may be obtained at the place and time aforesaid;

4.

The nomination paper will be taken up to scrutiny at **Office of the Assistant Engineer (Bldgs), ALHW, Rangat Bay on 06.09.2024 (Friday)** at 11.00 a.m.

5.

Notice of withdrawal of candidatures may be delivered by a candidate or his proposer or election agent who has been authorized in writing by the candidate to deliver it to either of the Officers specified in paragraph 2 above at his Office before **3.00 p.m. on the 09.09.2024 (Monday)**.

6.

In the event of election being contested, the poll will be taken on **29.09.2024 (Sunday)** between the hours of **8.00 a.m. and 5.00 p.m.**

7.

Date of counting on **01.10.2024 (Tuesday)** at 8.00 a.m. in the **Office of the Assistant Engineer (Bldgs), ALHW, Rangat Bay**

Place: Rangat

Date: 29/08/2024

Sd/-  
(K. CHELLAPONNU)  
RETURNING OFFICER,  
DASARATHPUR GRAM PANCHAYAT  
ASSISTANT ENGINEER (CIVIL), ALHW, RANGAT BAY,  
Ph No. 9531848787

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/380  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No. 5-2/EC/A&N/2023 dated 29<sup>th</sup> August, 2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-4 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of **Rampur-2** of Parnashala Gram Panchayat under Rangat Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-

1.

An election to be held of a Gram Panchayat Member Constituency of **Rampur-2 of Gram Panchayat Parnashala (General)** under Rangat Tehsil and

2.

Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or to his Assistant Returning Officer at the **Office of the Assistant Engineer, PRI, Rangat** between 11.00 a.m. and 3.00 p.m. on any day (other than a public holiday) not later than **05.09.2024 (Thursday)**

3.

Forms of nomination paper may be obtained at the place and time aforesaid;

4.

The nomination paper will be taken up to scrutiny at **Office of the Assistant Engineer, PRI, Rangat** on **06.09.2024 (Friday)** at 11.00 a.m.

5.

Notice of withdrawal of candidatures may be delivered by a candidate or his proposer or election agent who has been authorized in writing by the candidate to deliver it to either of the Officers specified in paragraph 2 above at his Office before **3.00 p.m. on the 09.09.2024 (Monday)**.

6.

In the event of election being contested, the poll will be taken on **29.09.2024 (Sunday)** between the hours of **8.00 a.m. and 5.00 p.m.**

7.

Date of counting on **01.10.2024 (Tuesday)** at 8.00 a.m. in the **Office of the Assistant Engineer, PRI, Rangat**

Place: Rangat

Date: 29/08/2024

Sd/-  
(SAPNA BASAK)  
RETURNING OFFICER,  
PARNASHALA GRAM PANCHAYAT  
ASSISTANT ENGINEER, PRI, RANGAT  
Ph No. 9434272831

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/381  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No. 5-2/EC/A&N/2023 dated 29<sup>th</sup> August, 2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-4 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Member Constituency of **Mannarghat-1** of Mannarghat Gram Panchayat under Ferrargunj Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-

1.

An election to be held of a Gram Panchayat Member Constituency of **Mannarghat-1 of Gram Panchayat Mannarghat (General)** under Ferrargunj Tehsil and

2.

Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or to his Assistant Returning Officer at **Office of the Director, Forest Training Institute, Wimberlygunj** between 11.00 a.m. and 3.00 p.m. on any day (other than a public holiday) not later than **05.09.2024 (Thursday)**

3.

Forms of nomination paper may be obtained at the place and time aforesaid;

4.

The nomination paper will be taken up to scrutiny at **Office of the Director, Forest Training Institute, Wimberlygunj on 06.09.2024 (Friday)** at 11.00 a.m.

5.

Notice of withdrawal of candidatures may be delivered by a candidate or his proposer or election agent who has been authorized in writing by the candidate to deliver it to either of the Officers specified in paragraph 2 above at his Office before **3.00 p.m. on the 09.09.2024 (Monday)**.

6.

In the event of election being contested, the poll will be taken on **29.09.2024 (Sunday)** between the hours of **8.00 a.m. and 5.00 p.m.**

7.

Date of counting on **01.10.2024 (Tuesday)** at 8.00 a.m. in the **Office of the Director, Forest Training Institute, Wimberlygunj**

Place: Wimberlygunj

Date: 29/08/2024

Sd/-  
(A.C. TILAK)  
RETURNING OFFICER,  
MANNARGHAT GRAM PANCHAYAT  
DIRECTOR, FOREST TRAINING INSTITUTE,  
WIMBERLYGUNJ  
Ph No. 9472241677

F. No.1-53/BE/PRI/E-Cell/2019/Vol-V/382  
OFFICE OF THE DIRECTOR  
PANCHAYAT & MUNICIPAL ELECTIONS  
(DEPUTY COMMISSIONER, SOUTH ANDAMAN)  
PORT BLAIR  
\*\*\*\*\*

Port Blair, dated the 29<sup>th</sup> August, 2024

Notification No. 5-2/EC/A&N/2023 dated 29<sup>th</sup> August, 2024 issued by the Election Commissioner (UTs) for Andaman and Nicobar Islands accordingly Form-4 (Notice of Election) issued by Returning Officer for conduct of Bye-election of Gram Panchayat Pradhan Constituency of **Ramakrishnapur** Gram Panchayat under Little Andaman Tehsil is hereby published in the Official Gazette of the Andaman and Nicobar Administration for information of all concerned.

Sd/-  
Director of Panchayat & Municipal Elections

FORM 4  
(See rule 37)  
NOTICE OF ELECTION

Notice is hereby given that:-

1.

An election to be held of Gram Panchayat Pradhan Constituency of **Ramakrishnapur Gram Panchayat (Reserved for women)** under **Little Andaman Tehsil** and

2.

Nomination papers may be delivered by a candidate or his proposer to the Returning Officer or to his Assistant Returning Officer at **Govt. Model Senior Secondary School, Hutbay, Little Andaman** between 11.00 a.m. and 3.00 p.m. on any day (other than a public holiday) not later than **05.09.2024 (Thursday)**

3.

Forms of nomination paper may be obtained at the place and time aforesaid;

4.

The nomination paper will be taken up to scrutiny at **Govt. Model Senior Secondary School, Hutbay, Little Andaman** on **06.09.2024 (Friday)** at 11.00 a.m.

5.

Notice of withdrawal of candidatures may be delivered by a candidate or his proposer or election agent who has been authorized in writing by the candidate to deliver it to either of the Officers specified in paragraph 2 above at his Office before **3.00 p.m. on the 09.09.2024 (Monday)**.

6.

In the event of election being contested, the poll will be taken on **29.09.2024 (Sunday)** between the hours of **8.00 a.m. and 5.00 p.m.**

7.

Date of counting on **01.10.2024 (Tuesday)** at 8.00 a.m. in the **Hall of Govt. Model Senior Secondary School, Hutbay, Little Andaman**

Place: Hutbay

Date: 29/08/2024

Sd/-  
(SENTHIL KUMAR)  
RETURNING OFFICER  
RAMAKRISHNAPUR GRAM PANCHAYAT  
PGT, GMSST, HUT BAY  
Ph No. 9474261784

BYE-ELECTION

PRESS NOTE

Bye-Election to the Ward Member Constituencies of Rampur-2 of Gram Panchayat Parnashala, Rangat-10 of Gram Panchayat Rangat, Dasarathpur-3 of Gram Panchayat Dasarathpur under Rangat Tehsil has been notified by the Election Commissioner (UTs) to fill up the vacancy caused due to Resignation of its member. Poll will be taken on 29.09.2024 (Sunday) between 0800 Hrs and 1700 Hrs.

In this regard, an Election Control Room with Phone No. 03192 275166 has been setup in the Tehsil Office, Rangat and made operational. This is for the kind information of all political parties, contesting candidates & their election agents and general public.

Sd/-  
(RAMESH KUMAR)  
ASST. ELEC. REGN. OFFICER  
(TEHSILDAR, RANGAT)

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER  
ICDS, URBAN PROJECT  
DOLLY GUNJ  
☎📞📠

PRESS NOTE

**Interview for various posts in District Hub for Empowerment of Women to be held from 5<sup>th</sup> September, 2024.**

The ICDS Urban Project, Attam Pahad had invited applications for the post of Gender Specialist, Specialist in Financial Literacy, Account Assistant, DEO for PMMVY Work and MTS under District Hub for Empowerment of Women Scheme. After scrutiny of the application, the list of eligible and Ineligible candidates have been prepared and displayed in the notice board of ICDS Urban Project, Attam Pahad. The interview for these post will be held on 05.09.2024 from 4:00 PM onwards. All eligible candidates may attend the interview in the Conference Hall of Deputy Commissioner Office, South Andaman. The verification of original certificates will be done from 9:00 AM onwards on 04.09.2024 in ICDS Urban Project, Attam Pahad, Port Blair.

Child Dev. Project Officer (UP)

AFFIDAVIT

I, **G. VEERASWAMY**, S/o Late G. Balakrishna, R/o Lillypur, Haddo Village under Port Blair Tehsil, South Andaman District, do hereby solemnly affirm and declare as follows:

1.

That I am a permanent resident of these Islands and residing at above mentioned address.

2.

That my actual and correct name is **G. VEERASWAMY**, S/o Late **G. BALAKRISHNA** as recorded in my Aadhaar Card No. 2608 0241 1506 and other records which are available with me.

3.

That I am the recorded tenant of the landed property bearing Survey No. 5A/151/4 measuring an area of **0.0036 Hects** classified as **House Site** situated at **Haddo** village under **Port Blair** Tehsil, South Andaman District.

4.

That in the FORM-F / Record of Holding Register of the above mentioned Landed Property my name and my father's name has been entered as **VEERA SWAMY, S/o BALAKRISHNAN** instead of our actual name **G. VEERASWAMY, S/o G. BALAKRISHNA**.

5.

That the above said name **VEERA SWAMY, S/o BALAKRISHNAN** and **G. VEERASWAMY, S/o G. BALAKRISHNA** are belongs to one and the same person.

6.

That I swear this affidavit for the purpose to declare my and my father's actual and correct name for correction the same in the ROR / Record of Holding Register of the above-mentioned landed property, henceforth my name shall be treated as **G. VEERASWAMY, S/o Late G. BALAKRISHNA** for all official and non-official purpose.

That the abovementioned statement made by me is true and correct to the best of my knowledge and belief.

Place: Port Blair

Date: 13-08-2024

DEPONENT

AFFIDAVIT

By this deed I, the undersigned **CHRISTY WILLIAM** (New Name) previously called **JESU DHANAPAL SAGAYA CHRISTY, J SAGAYA CHRISTY** (Old Name), doing **PRIVATE** (give profession or vocation) and resident of **P 276/2, MANEKSHAW ENCLAVE, HADDO, SOUTH ANDAMAN – 744101**, Port Blair Tehsil, in the District of **SOUTH ANDAMAN** (Address) solemnly declare:

1.

That for and on behalf of myself and my remitter issue wholly renounced / relinquish and abandon the use of my former name / surname of **JESU DHANAPAL SAGAYA CHRISTY, J SAGAYA CHRISTY** and in place thereof, I do hereby assume from this date the name / surname **CHRISTY WILLIAM** and so that I andremitter issue may hereafter be called, known and distinguished not by my former name / surname, but assumed name / surname **CHRISTY WILLIAM**.

2.

That for the purpose of evidencing such my determination declare that I shall at all times hereafter in all records, deeds and writings and in all proceedings, dealings and transactions, private as well as upon all occasions whatsoever use and sign the name of **CHRISTY WILLIAM** as my name / surname in place and in substitution of my former name / surname.

3.

That I expressly authorize and request all persons in general and relatives and friends in particular, at all times hereafter to designate and address me, remitter issue by such assumed name / surname of **CHRISTY WILLIAM** accordingly.

4.

In witness whereof I have hereunto subscribed my former and adopted name / surname **JESU DHANAPAL SAGAYA CHRISTY, J SAGAYA CHRISTY AND CHRISTY WILLIAM** and affix my signature and seal, if any, this 26<sup>th</sup> day of **AUGUST, 2024**.

DEPONENT



OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF  
FORESTS  
ANDAMAN & NICOBAR ISLANDS  
VAN SADAN

NOTICE

File No14 (E)/15/ 455

**Sub: Publication of Andaman & Nicobar Islands Forest Service Rules 2024 in the Department of Environment & Forest, A&N Administration -reg.**

This is to inform that the approved draft of the Andaman & Nicobar Islands Forest Service Rules, 2024, has been uploaded on the Departmental website: <https://forest.and.nic.in/> claims and objections are invited from stakeholders/persons. All concerned stakeholders are requested to submit their claims and objections, if any, to the Office of the Principal Chief Conservator of Forests, A&N Islands, within 30 days from the date of publication.

Conservator of Forests  
(Headquarters)

ANDAMAN AND NICOBAR ADMINISTRATION  
Directorate of Animal Husbandry & Veterinary Services

PRESS NOTE

F. No 1-119/DAH&VS/Estt./Contract/2021/1305

A Notification was published in the Daily Telegrams dated 25.07.2024 inviting application from eligible candidates for filling up of 16 post of Senior Veterinary Officer on contractual basis.

The applications received from the candidates have been scrutinized/evaluated and the list of eligible, ineligible candidates have been displayed in the Official website i.e., <https://www.ahvs.andaman.gov.in> of Department of Animal Husbandry & Veterinary Services for information of the candidates.

The claims/objections are invited from the candidates if any on or before 02.09.2024 on email id [dirahvsandaman@gmail.com](mailto:dirahvsandaman@gmail.com) failing which no claims/objections will be entertained and the selected list will be finalized.

Assistant Director (Admn)  
DAH&VS, Port Blair

OFFICE OF THE CHILD DEVELOPMENT PROJECT OFFICER  
ICDS PROJECT (RURAL) DIGLIPUR NORTH ANDAMAN

PRESS NOTE

F.No. 3-172/ICDS/DP/HEW/2024-25/641

This is with reference to Advertisement No. F.No. 3-172/ICDS/DP/HEW/2024-25/628 dated 23rd August, 2024 regarding vacancies in **Gender Specialist, Specialist in Financial Literacy, Account Assistant and MTS** under Hub for Empowerment of Women (HEW) on contract basis under ICDS Project (Rural), North & Middle Andaman (Diglipur/Rangat). The interview for the posts of **Gender Specialist** has been cancelled due to administrative reasons. The interview for the post of **Specialist in Financial Literacy, Account Assistant and MTS** will be held as per the existing scheduled date ie., on **4<sup>th</sup> & 5<sup>th</sup> September 2024** from 10:00 Am onwards in the chamber of Deputy Commissioner North & Middle Andaman(Mayabunder).

Sd/-  
Child Development Project Officer  
ICDS Project, Diglipur

NOTICE

The result of Walk-in-Interview for the engagement of candidates on Contract Basis under Andaman & Nicobar Islands Building and Other Construction Workers Welfare Board conducted on 23<sup>rd</sup> & 24<sup>th</sup> August, 2024 has been uploaded in the State Portal [www.andaman.gov.in](http://www.andaman.gov.in) & Labour Department's Portal ([www.labour.and.nic.in](http://www.labour.and.nic.in))

Chief Executive Officer  
ANIBOCWWB

FOR SALE

2 Nos. Flat 2 BHK at Junglighat behind Ayush Hospital. Genuine person may Contact Mobile No. **9933292986 / 9531860666**

Higher Order

Tuition Class VI to XII

Sub:Physics, Chemistry, Maths, Biology

Branch: Junglighat, Bathubasti, Diglipur

[www.higherorder.in](http://www.higherorder.in)

Call: 9531995315, 9531990555

AFFIDAVIT

I, PENTAKOTTA SOM NAIDU, S/o PENTAKOTTA METTAIHA, R/o Goal Ghar under Port Blair Tehsil, South Andaman District, do solemnly affirm on oath as follows: -  
1. That I am a permanent resident of these Islands and residing in the above mentioned address.  
2. That my father's actual name is PENTAKOTTA METTAIHA as mentioned in my e-Electors Photo Identity (EPIC) Card and Permanent Account Number (PAN) Card.  
3. That in my Passport bearing Passport No.- K676668 my father's name is misspelled as PENTAKOTTA METTAIAH.  
4. As such whenever my father's name appearing as PENTAKOTTA METTAIAH shall be read, understood, corrected and mentioned as PENTAKOTTA METTAIHA are one and the same person.  
5. That the averment made in Paras. 1 to 4 above is for obtaining Indian Passport and true & correct to the best of my knowledge & belief.  
Solemnly affirm on the 23<sup>rd</sup> day of August, 2024 at Port Blair.  
Place: Port Blair  
Dated: 23.08.2024

DEPONENT

TO LET

2 BHK Room for rent Second Floor at Dollygunj. **Contact Ph. 9434261332 / 9679578552**

TO LET

One BHK Rooms with all Facilities are available at Lillipur, Haddo.  
**Contact No: 9933216023 / 9474231815**

BEST WISHES ON SUPERANNUATION



**Smt. JAYASHREE,**  
Office Superintendent, INS Jarawa,  
Indian Navy

MAY THIS NEXT CHAPTER OF YOUR LIFE BE  
Beautiful & Bright.  
FILLED WITH ENDLESS TIME TO DO WHAT YOU LIKE.  
May You Be Proud of  
ALL THE WORK YOU 'VE DONE & OF THE PERSON YOU' VE BECOME.  
Thank you for  
SETTING THE EXAMPLE RIGHT FROM THE START.  
YOU GAVE IT YOUR ALL & YOU DID IT WITH Heart.

Wish You a Very Happy & Healthy Retirement.

**From: S Radhakrishnan Nair (Husband), R Jaikrishnan (Son), J Radhashree (Daughter), B R Deepthi (Daughter -in-law), A Rajesh Nair (Son-in-law), Anvika J. & Riyanshi Rajesh (Grand - Daughters) & All Family members.**

6<sup>th</sup> Happy Birthday

On 30th August, 2024  
Many-Many happy returns  
of the day



ADHARSH

(Grandson of  
Late G. Vijayan & K. Thulasi)  
S/o Anoop Vijayan & Dipty  
R/o Betapur, N & M Andaman  
Here's to another year of good health and happiness  
Best wishes from: (Papa, Mummy) Dada -  
Dadi, Bada Papa, Nana, Nani, Ansh  
Bhaiya, Chotu Bhaiya, Ananya, Behan and all family members.

PRESS NOTE

The State Nodal Officer, NAMASTE established under the Ministry of Social Justice & Empowerment will conduct “**In-person Interview**” for the 01 post of 'State NAMASTE Coordinator' on contract basis.

**Eligibility Criteria:**

**A. Essential:**

1. Graduate or Post-Graduate degree from a recognized University in Urban Planning, Social Work, Public Policy, Business Administration, Sociology, Anthropology, Commerce, Science or other related fields, with at least 55% marks.

**2. Two years relevant work experience in case of Graduate Candidates.**

3. Excellent communication (both oral and written) and official language of the State/UT of development.

4. Computer proficiency in MS Office and proficiency of working on various mobile applications.

5. Age between 21-35 years.

**B. Desirable:** Relevant work experience of two (02) years for Post Graduate Candidates.

**Payments and Emoluments:**

Consolidated pay of Rs. 45000/- per month + T.A (as per the Ministry Guidelines)

**Scope of work:**

1. The proposed PMU would be called State NAMASTE Coordinator (SNC) and shall be deployed with the State NAMASTE Nodal Officer.  
2. SNC would report the progress of the implementation in the ULBs of the States assigned to the State NAMASTE Nodal Officer and also assist the State NAMASTE Nodal Officer in coordination and regular follow up with the concerned ULBs for implementation of the Scheme.

3. SNC would report the progress periodically and as and when required during implementation of NAMASTE and any other report or information, in respect of ULBs of the assigned state to NSKFDC in the mode as may be required and would be responsible for regular updation of MIS on the NAMASTE portal.  
4. The State NAMASTE Nodal Officer and NSKFDC are authorized to direct the SNC to visit any District or ULBs for any work relating to implementation of NAMASTE.

Interested eligible candidates should submit their duly filled application form (ANNEXURE-1) available in the PBMC website <http://pbmc.gov.in> along with scanned copy of the documents with regard to Qualifications & Experience to the email [pbmcjointsecretary@gmail.com](mailto:pbmcjointsecretary@gmail.com). The completed application should have following documents along with the application:

- Mode of Interview: In-person Interview
- Date & Time of the Interview: **04.09.2024 from 03.00 PM onwards**
- Venue: **Office of the Secretary, PBMC HQ.**
- Last date of receiving the completed application: **03-09-2024 till 06.00 PM**

**NOTE:**

- The above-mentioned schedule is tentative and subject to change at any stage. Changes if any, will be updated at PBMC **website http://pbmc.gov.in**
- The Joint Secretary, PBMC reserves the right to reschedule the above dates, time and venue at any stage of the 'Interview'.
- The final selection shall be subject to the confirmation from the ministry concerned.
- No T.A shall be given to any of the candidate for appearing the Interview.
- The selected candidate shall sign a contract agreement with the State Nodal Officer, NAMASTE.

Joint Secretary  
Port Blair Municipal Council

TO LET

3 BHK Fully Furnished Residential House at Dollygunj Village, Near Shiv Temple, Port Blair. **Contact Mobile No. 9434287766 / 9933240222**

TO LET

2 BHK Room available at ABC Colony, Shadipur for rent Rs.10,000/- PM. Ph. **9933213505, 9933241799**

TO LET

2 BHK Flat available for rent at Marine Hill. **Contact: 7338497010**

TO LET

Double Bedroom Flat with Two attached Toilet, 24 hrs. water supply is available for rent purpose at prime location in RGT Road.  
**Contact: 9531862889 / 7063949551**

TO LET

2 BHK Room available for rent at Shadipur, Machi Line.  
**Contact: 9474211004 / 9476020568**

LAND FOR SALE

If you want Single Patta / Converted House Site for Hotel & Other Business in Commercial Area at Chouldhary / Main Marker Near Highway / SBI with Building Plan & Separate Parking Space **Contact: 9933214853 before August' 31<sup>st</sup> / 2024.**

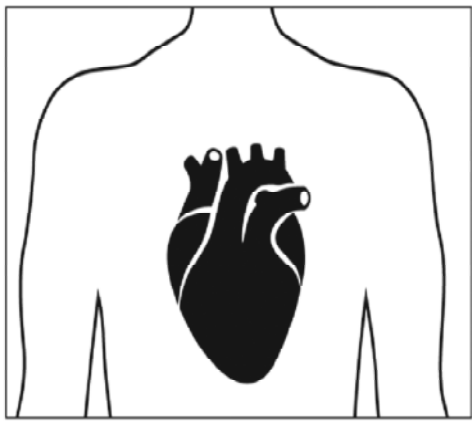
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THE ULTIMATE OPINION ON EVERY  
HEART-RELATED PROBLEM



MIOT Hospitals Outreach Clinic, the gateway to world-class healthcare, is flying in a **Senior Cardiologist** from MIOT International (Chennai) to spearhead the Cardiology Consultation Clinic at Port Blair.

**MIOT Expertise:** Minimally Invasive Cardiac Surgery  
• Open Heart-Bypass Surgery • Heart Transplant • TAVI  
• Pacemakers / ICD / CRT • RF Ablation for Arrhythmias  
• Device Closure for ASD / VSD / PDA (Adults)  
• Angiogram / Angioplasty - Stenting

**Symptoms:** Chest pain / discomfort | Sweating / Fatigue | Breathlessness / Palpitations | Unusual swelling of feet, hips or abdomen | Increase in BP, diabetes or cholesterol | Difficulty in lying down flat | Family history of heart disease

The clinic is also open to those considering getting a second opinion or awaiting cardiac surgery.

Cardiology Consultation Clinic  
@ MIOT Hospitals Outreach Clinic, Port Blair  
30<sup>th</sup> & 31<sup>st</sup> August 2024

Visiting Cardiology Specialist: **Dr. Shyam Kumar G**  
MBBS, MD (Gen Medicine), DM (Cardiology)  
Senior Interventional Cardiologist

For appointments\*:  
**+91 89009 85211, 77080 21483, 03192 295383**

Consultation Fee: Rs.800/- \*Prior appointment mandatory. Please bring previous medical records, if any.

MIOT Hospitals Outreach Clinic: Ward No. 4, Near Dignabad School,  
Aberdeen Village Post, Aberdeen Bazar, Port Blair - 744 101, Andaman and Nicobar Islands.  
Tel: 03192 295 383 | Email: [mhoc-portblair@miotinternational.com](mailto:mhoc-portblair@miotinternational.com) | [www.miotinternational.com](http://www.miotinternational.com)

1<sup>st</sup> Death Anniversary

On 30.08.2024

In loving memory of



Late DEBABRATA NAG

(Retd. Health Education Officer, DHS)  
D.O.B. 12.12.1956 D.O.D. 30.08.2023  
(R/o Prem Nagar, Port Blair)

"Every day without You has been tough.  
There is never a day that passes by  
without thinking about You"

Fondly remembered by: Smti. Basanti  
Nag (Wife), Debasree Nag (Daughter),  
Debasis Nag (Son) & all family members